

CITY OF EAGLE LAKE
MARCH 4, 2019
CITY COUNCIL MEETING AGENDA - AMENDED
Council Chambers, 705 Parkway Ave at 6:00 p.m.

The City Council is provided with background information for agenda items in advance by staff, committees and boards. Many decisions regarding agenda items are based upon this information, as well as: city policy and practices, input from constituents and a Council Members personal judgment. If you have any comments, questions or information that has not yet been presented or discussed regarding an agenda item, please ask to be recognized by the Mayor during the "Open Public Comments" section on the agenda. Please state your name and address for the record. All comments are appreciated.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

____ Auringer ____ Short ____ Steinberg ____ Terrell ____ Ries

OPEN PUBLIC COMMENTS

Persons may take one opportunity to address the council for three minutes on a topic not on the agenda. Persons commenting on consent agenda may use this opportunity to speak. There will be no discussion or action taken at that time. This is merely to inform the City Council of your issue(s) or concern(s) and for City Staff to do further research.

APPROVAL OF THE AGENDA

APPROVAL OF MEETING MINUTES

Pg. 3

- City Council Meeting Minutes of February 4, 2019 and February 19, 2019

CONSENT AGENDA

1. Monthly Bills	Pg. 11	2. Police Report	Pg. 33
3. Fire Report	Pg. 37	4. Public Works Report	Pg. 38
5. Building & Zoning Permits	Pg. 39	6. Gambling Report	Pg. NA
7. Resolution 2019-08: Approving Benjamin Ehlert to Fire Reserves	Pg. 40	8. Resolution 2019-09: Approving Heidi Bartlett to Fire Department Active Roster	Pg. 41

PRESENTATIONS

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| 1. Matt Lassonde with Bolton and Menk: Draft ADA Plan | Pg. 42 |
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PUBLIC HEARING

OLD BUSINESS

If you have any questions, please feel free to contact City Hall at 507.257.3218 or email at jbromeland@eaglelakemn.com.

NEW BUSINESS

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| 1. Zoning and Shoreland Ordinance Discussion for Proposed Motorsports Project | Handout |
| 2. Status of Non-Conforming Property at 118 Country Manor Court and Next Steps | Pg. 55 |
| 3. Acknowledgment of MOU Between Mankato and North Mankato for Sanitary Sewer Replacement and Debt Service Charges | Pg. 66 |
| 4. Pricing Obtained to Televisе Abandoned Sewer Force Main Pipe | Pg. 74 |
| 5. Memorandum of Agreement with Southern MN Initiative Foundation’s Communities Addressing the Child Care Shortage Program | Pg. 77 |
| 6. 2018 Month End Balancing Update and Next Steps | Pg. 86 |
| 7. Lien Release Request from SCDP Loan Recipient | Handout |

OTHER

1. Squad Car Update
2. Part-Time Police Officer Position Update

CITY ADMINISTRATOR REPORT

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| 1. Open Book Meeting Notice from Blue Earth County | Pg. 91 |
| 2. Letter from SMIF | Pg. 92 |

COUNCIL MEMBER’S REPORT

ANNOUNCEMENTS

- Next Regular **City Council** Meeting – April 1, 2019 at 6:00 PM, City Hall-Council Chambers, 705 Parkway Ave
- Next Regular **Park Board** Meeting – March 12, 2019 at 7:00 AM, City Hall-Council Chambers, 705 Parkway Ave
- Next Regular **Planning Commission** Meeting – March 18, 2019 at 6:00 PM, City Hall-Council Chambers, 705 Parkway Ave
- Next Regular **EDA** Meeting – March 28, 2019 at 6:45 AM, City Hall-Council Chambers, 705 Parkway Ave

ADJOURNMENT