

**CITY OF EAGLE LAKE**  
**JULY 16, 2018**  
**PLANNING COMMISSION MEETING**

**Call to Order**

- Meeting was called to order at 6:04 p.m. by Chairman Talle.  
Present: Chairman Talle, Vice-Chairman Beckel, Commissioners Brandt, Rose, and McCarty.  
Absent: Commissioners Hughes and Norton.  
Staff Present: City Administrator Bromeland and Administrative Clerk Grassman

**Approval of Agenda**

- Commissioner Brandt moved to approve the agenda as written and Vice-Chairman Beckel seconded. Motion carried with Chairman Talle, Commissioners Rose and McCarty voting in favor.

**Approval of Minutes**

- Commissioner McCarty moved, seconded by Commissioner Brandt, to review and approve the Planning Commission meeting minutes from June 28, 2018. Motion carried with Chairman Talle, Vice-Chairman Beckel, and Commissioner Rose voting in favor.

**New Business**

- Public Hearing for Re-Zoning Request for 21570 598<sup>th</sup> Avenue
  - Administrator Bromeland stated the public hearing this evening is to consider the request from Ring Baum Holdings, LLC to rezone the parcel at 21570 598<sup>th</sup> Avenue from an Agricultural District to Limited Multiple Family Residential District. The public hearing notice was published in the Mankato Free Press and posted at City Hall and the Post Office. In addition, notice was mailed to property owners within 350' of the proposed area to be re-zoned. Administrator Bromeland stated as of today, no feedback had been received from the public. Following the public hearing, Administrator Bromeland explained that the Planning Commission should send its recommendation to the City Council for consideration at its August 6<sup>th</sup> meeting.
  - Public Hearing was opened at 6:12 p.m.
  - Comments were taken from residents; Darcia Anderson at 424 Pebble Ct. stated they had contacted multiple listing agencies in regards to the property and would prefer seeing a single family residence build there, Garrett Steinberg at 258 Creekside Dr. asked what the demographic the property owners were looking to market towards, adequate parking space regarding lot size and proposed buildings, and aesthetic, and Cynthia Steinberg at 305 Brook Ct. also commented on aesthetic and adequate parking availability. The Commission took comments into consideration and stated that the hearing tonight is for the re-zoning request. A land-use map of Eagle Lake was presented by Administrator Bromeland as a reference showing the area as being intended for Limited Multiple Family.
  - Public Hearing was closed at 6:29 p.m.
  - Motion by Commission McCarty seconded by Commission Rose to rezone the parcel at 21570 598<sup>th</sup> from an Agricultural Districted to Limited Multiple Family Residential District. Motion carried with Chairman Talle, Vice-Chairman Beckel, and Commissioner Brandt voting in favor.
- Recap of July 2<sup>nd</sup> City Council Recommendation to Table Action on Proposed Zoning Amendments
  - Administrator Bromeland reviewed an excerpt from the July 2<sup>nd</sup> City Council minutes in which a motion was made and approved to table taking any action on the proposed zoning amendments. Administrator Bromeland provided an overview of other cities requirements following a recent survey of driveway width at curb.
  - Administrator Bromeland asked if the Planning Commission wishes to discuss further and send any other input or direction to the City Council concerning this matter. Planning Commission had no further discussion at this time.
- Review June 2018 Building Permit Activity

- Administrator Bromeland distributed a summary of building and zoning permit activity for June 2018 for informational purposes. No action is required at this time as it was distributed for informational purposes.
- Next Regular **Planning Commission** Meeting – August 20, 2018 at 6:00 pm in City Hall Council Chambers, 705 Parkway Avenue.

**Adjournment**

- Commissioner Rose moved to adjourn and Commissioner Brandt seconded. Motion carried with Chairman Talle, Vice-Chairman Beckel, and Commissioner McCarty voting in favor.
- Meeting adjourned at 6:41 p.m.

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**Brittany Grassman, Administrative Clerk**

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**Trent Talle, Chairman**