

CITY OF EAGLE LAKE
APRIL 6, 2020
CITY COUNCIL MEETING AGENDA
6:00 P.M.

GoTo Meeting*

*Please contact City Hall at 257-3218 or via email at krausch@eaglelakemn.com or jbromeland@eaglelakemn.com to obtain a meeting invitation to participate electronically. The meeting is being held electronically due to COVID-19 and ensuring the health and safety of those that wish to participate in the meeting.

The City Council is provided with background information for agenda items in advance by staff, committees and boards. Many decisions regarding agenda items are based upon this information, as well as: city policy and practices, input from constituents and a Council Member’s personal judgment. If you have any comments, questions or information that has not yet been presented or discussed regarding an agenda item, please ask to be recognized by the Mayor during the “Open Public Comments” section on the agenda. Please state your name and address for the record. All comments are appreciated.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Auringer Short Steinberg Terrell Ries

DANGEROUS DOG DECLARATION HEARING (HEARING REQUESTED BY JASON WEIMER, 110 FALCON COURT)

- Facts Supporting Dangerous Dog Declaration (Representative from the Police Department – Chief John Kopp and/or Officer Dustin Jensen)
- Testimony by Jason Weimer

OPEN PUBLIC COMMENTS

Persons may take one opportunity to address the council for **three minutes** on a topic not on the agenda. Persons commenting on consent agenda may use this opportunity to speak. There will be no discussion or action taken at that time. This is merely to inform the City Council of your issue(s) or concern(s) and for City Staff to do further research.

APPROVAL OF THE AGENDA

APPROVAL OF MEETING MINUTES

- City Council Meeting Minutes of March

Pg. 12

CONSENT AGENDA

1. Monthly Bills	Pg. 21	2. Treasurer’s Report	
3. Police Report	Pg. 48	4. Fire Report	Pg. 51
5. Public Works Report	Pg. 52	6. Building and Zoning Permits	Pg. 53

If you have any questions, please feel free to contact City Hall at 507.257.3218 or email at jbromeland@eaglelakemn.com.

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| 7. Gambling Report | Pg. | |
| 8. Resolution 2020-19 Re-Hiring of Ted Erlandson as Seasonal Public Works Employee | Pg. | 54 |

PRESENTATIONS

- | | |
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| 1. Brian Sarff with Bolton and Menk: Timeline for South Agency Street Watermain Work | |
| 2. Beth Rohrich, Park Board Member: Playground Equipment Proposal | Pg. 55 |

PUBLIC HEARINGS

OLD BUSINESS

NEW BUSINESS

- | | |
|---|--------|
| 1. Resolution No. 2020-18: Adoption of the Blue Earth County Multi-Hazard Mitigation Plan | Pg. 66 |
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CITY ADMINISTRATOR REPORT

1. COVID-19 Related Updates
2. 2019 Drinking Water Report
3. EAW for Mankato Motorsports Park Project and Next Step in Process

COUNCIL MEMBER'S REPORT

ANNOUNCEMENTS (Due to COVID-19 and social distancing recommendations, if a scheduled meeting can't be safely held at City Hall, an electronic meeting will take place and will be noticed accordingly. All meetings are open to the public, including electronic meetings.)

- Next Regular **City Council** Meeting – May 4, 2020 at 6:00 PM, City Hall-Council Chambers, 705 Parkway Ave
- Next Regular **EDA** Meeting – April 23, 2020 at 6:45 AM, City Hall-Council Chambers, 705 Parkway Ave
- Next Regular **Park Board** Meeting – April 9, 2020 at 6:45 AM, GoTo Meeting (Contact City Hall for meeting invitation)
- Next Regular **Planning Commission** Meeting – April 20, 2020 at 6:00 PM, City Hall-Council Chambers, 705 Parkway Ave

ADJOURNMENT