

**CITY OF EAGLE LAKE**  
**November 30, 2020**  
**SPECIAL CITY COUNCIL MEETING**  
**AGENDA**  
**12:00 P.M.**

**GoTo Meeting\***

\*Please contact City Hall at 257-3218 or via email at [mauringer@eaglelakemn.com](mailto:mauringer@eaglelakemn.com) or [krausch@eaglelakemn.com](mailto:krausch@eaglelakemn.com) to obtain a meeting invitation to participate electronically. The meeting is being held electronically due to COVID-19 restrictions and gatherings.

**CALL TO ORDER**

**ROLL CALL**

\_\_\_\_\_ **Auringer**      \_\_\_\_\_ **Short**      \_\_\_\_\_ **Steinberg**      \_\_\_\_\_ **Terrell**      \_\_\_\_\_ **Ries**

**AGENDA**

1. Work Session for CSAH 27 (Agency Street) Project

**ADJOURNMENT**